

NOVEMBER PROGRAM

Thursday, November 9, 7-8:30 p.m., at the Kathleen Clay Edwards Branch Library
at Price Park

MUCKING AROUND WITH WETLANDS

A program not to miss! Andy Wood, Director of Education for Audubon North Carolina, will present a program on **wetlands** at 7:00 p.m., November 9, at the Kathleen Clay Edwards Branch Library. Andy is a long-time environmental educator and is based in Wilmington, NC. As his bio notes, “Andy has literally spent a lifetime pursuing small critters and exploring unique and interesting habitats.” He has won several awards for his work in educating people about the natural world, including the James Centorino Non-Traditional Marine Educator of the Year Award (1998) by the National Marine Educators Association.

Andy is an extraordinarily entertaining
and informative speaker.



We'll visit the Summit Conference grounds, which forms the core of North Carolina's newest state park, **Haw River**. Meet either in the Sear's parking lot at Friendly Center at 10:00 a.m. to carpool or at 10:45 at the Summit's administration building. Many of you have been to the Summit before, but if not, you may go north by taking Battleground, Church, or Yanceyville streets. Then take NC 150 east toward Browns Summit. Turn left (north) at Spearman Rd. (there is a sign) and continue a mile or so. The entrance road will be on your left.

**A TRIP TO THE SUMMIT
The TGPAS November Field Trip
Saturday, November 4**

The hiking is not strenuous, but wear sturdy shoes and dress appropriately. Bring a lunch if you like and something to drink. If you'd like to go on this field trip, contact Jack Jezorek at suejackj@bellsouth.net or Gregg at gregg.morris@highpointnc.gov.

Our mission: TO FOSTER APPRECIATION, KNOWLEDGE, AND ENJOYMENT OF NATURE, AND WORK FOR THE PRESERVATION OF OUR NATURAL HERITAGE ON THE LOCAL AND GLOBAL LEVEL.



T. Gilbert Pearson
Audubon Society
 Updated Schedule of 2006 Events

Sat., November 4 Field trip to the Summit Environmental Education Center at Haw River State Park. RSVP*

Thurs, November 9 “Mucking Around with Wetlands.” Speaker: **Andy Wood**. (See article on page 1)

Sun., December 3 (*NOTE change in day and time*) Field trip to Birkhead Mountains Wilderness with Piedmont Bird Club. RSVP to Dan Chambers.* (See article this page.)

Thurs., December 14 **Holiday Potluck Dinner and Amateur Naturalists’ Slide Show.** (See article this page.)

Sat., December 16 Christmas Bird Count with Piedmont Bird Club. RSVP* (See article this page.)

All Thursday evening programs are from 7:00 – 8:30 p.m. in the Community Room at the Kathleen Clay Edwards Family Branch Library at Price Park off Hobbs Road.

* RSVP – Contact the field trip leader if you’d like to participate. See the T. Gilbert Pearson Audubon newsletter at our website for details or call one of the officers listed with this newsletter: www.tgpearsonaudubon.org

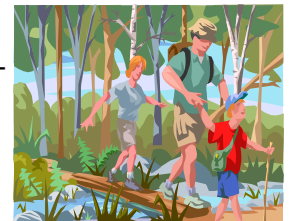


Birkhead Mountains Wilderness Field Trip
Sunday, December 3, 2006

Come join us as we travel to a section of the Uwharrie National Forest in Randolph County, just southwest of Asheboro, known as the Birkhead Mountains Wilderness. It is the piedmont's only federally designated wilderness area and was established in 1984. The size of the wilderness is close to 5,000 acres of the Uwharrie Mountains, which are considered the oldest mountain range in North America. There we will find old-growth hardwoods mixed with some pines. We will walk one of the trails to observe the flora and fauna in this habitat of the piedmont.

There is hunting allowed in the Birkhead Mountains, which is why we have changed the field trip from Saturday to **Sunday, December 3, 2006**. As of this writing, there is no hunting on Sundays in North Carolina.

Please bring food and drink, as we will eat lunch on the trail. Wear clothing and footwear appropriate for the weather. Please contact me, Dan Chambers, (Instructus@aol.com), at least four or five days before the field trip for details of the meeting time and place. This is a joint field trip with the Piedmont Bird Club.



DECEMBER PROGRAM

Thursday, December 14, 2006 at 6:00 p.m.
 Kathleen Clay Edwards Family Branch Library at Price Park



***Holiday Potluck Dinner
 and Amateur Naturalists’ Slide Show***

How nice it will be in December to see pictures and hear tales of adventures in the natural world from our backyards to far away places.

We hope you will bring 5-10 minutes of pictures, slides or digital pictures on disc or in your notebook computer to share or, just as importantly, come to be part of the audience.

We invite you to bring a dish to share with six or eight as we enjoy a potluck dinner starting at 6 pm. Audubon will provide dinnerware and beverages. Families are welcomed and encouraged to attend. Questions? Call Sue Cole, 854-3346

CHRISTMAS BIRD COUNT
 December 16, 2006

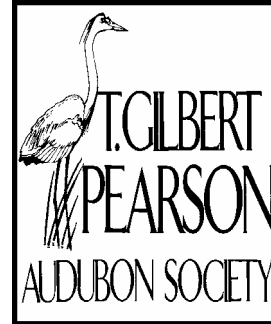
Christmas Bird Count 2006 is scheduled for Saturday, December 16.

Teams will count in specified territories, and ***new birders are both needed and welcomed.*** Some teams will do more riding than walking, and others will do the reverse; it depends on the territory. The results will be tabulated and become part of a national database for study and analysis. If you would like to participate in this enjoyable and scientifically valuable event, contact Elizabeth Link at 273-4672, baddogi@yahoo.com.

Chapter Officers

Co-Chair Gregg Morris, 883-3270
gregg.morris@highpointnc.gov
(open)
and Secretary Mary Woodrow, 316-1339
mandrwoodrow@aol.com
Treasurer Sue Cole, 854-3346
sclyle65@netscape.com
Programs Ann Walter-Fromson 299-9494
walterfromsona@gborocollege.edu
Natural Area Dan Chambers
instructus@aol.com

Volunteers
Membership Tom Duckwall, 337-0811
tomfduckwall@cs.com
Chapter historian & Bird Seed Sale
Sherri Forrester, 851-0354
bouncerm@msn.com
Newsletter Karen Hogarth, 292-4598
khogarth4@triad.rr.com
Web Page Robb Fulkerson
robb@riverdaze.com
www.tgpearsonaudubon.org/



NOTICE

You may (or may not) have noticed that the Volume and Number of this issue has changed and looks to be out of sequence. The Volume number should have changed to 31 with the July-August issue, beginning with Number 1. That would make the last issue, Sept.-Oct., number 2, thus, this issue is number 3. This will be important only to someone who will want to refer to a specific article in a specific volume, etc. The rest of you need not lose any sleep over this.

KH

